

A MEETING of the TWEEDDALE AREA FORUM will be held in the COUNCIL OFFICES,
ROSETTA ROAD, PEEBLES on WEDNESDAY 8 MAY 2013 at 6.30pm.

J. J. WILKINSON
Clerk to the Council
1 May 2013

BUSINESS

1. **Apologies for Absence.**
2. **Order of Business.**
3. **Declarations of Interest.**
4. **Minute.** Minute of Meeting of 6 March 2013 for noting. (Copy attached.) 2 mins
5. **Sub-Committee Minutes. Consider the following Sub-Committee Minutes:-** 2 mins
 - (a) Parking Sub-Committee of 14 March 2013. (Copy attached.)
 - (b) Parking Sub-Committee of 25 April 2013. (Copy to follow.)
6. **Community Council Spotlight.** Consider matters of interest to Community Councils. 10 mins
7. **Open Questions.** 10 mins
8. **Police Report.** 10 mins
9. **Presentations:-** 40 mins
 - (a) Welfare Benefits Reform - Impact for the Borders
 - (b) Crook Inn Community Development Group
 - (c) Scottish Borders Walking Festival
 - (d) Neighbourhood Services - Jason Hedley.

10. **Speed Limit Review 2012.** Consider report by Director of Environment and Infrastructure proposing to amend the existing speed limit orders in Cardrona and West Linton to take account of a recent region-wide Speed Limit Review. (Copy attached.) 10 mins
11. **Management of the Council's Roads Asset - Tweeddale Area.** Consider report by Director of Environment and Infrastructure seeking approval for the proposed allocation of additional Capital funding (copy attached). 10 mins
12. **Any Other Items Previously Circulated.**
13. **Any Other Items which the Chairman Decides are Urgent.**
14. **Dates of Next Meeting (Tweeddale Area Forum).** Wednesday 26 June 2013 and Wednesday 11 September 2013 (Venues to be confirmed)

NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

Membership of Committee:- Councillors W. Archibald (Chairman) , S. Bell, C. Bhatia, N. Buckingham, G. H. T. Garvie, G. Logan

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